



## Housing Rehabilitation Loan Committee Agenda

Housing Rehabilitation Loan Committee  
Tenth Street Place, 1010 10th Street, Room 3001  
Modesto, California

**Thursday, March 7, 2019 at 12:00 PM**

### **Roll Call - Silent**

### **Declaration of Conflict of Interest**

### **Public Comment Period**

Only interested persons in the audience may present these matters. Under State law, the Citizen's Housing and Community Development Committee may respond to matters being presented under the item only as follows:

- a) Briefly respond to statements made or questions raised.
- b) Ask a question for clarification
- c) Provide a reference to staff or other resources for factual information.
- d) Request staff to report back at a subsequent meeting.
- e) Finally, a Committee member or the Committee itself may take action to direct staff to place a matter of business on a future agenda.

### **Consent Items - Unless withdrawn from consent, items are approved at one time.**

- .1. Consider approving minutes of the February 7, 2019 meeting.

### **New Business**

- .1. Consider approving the forgiveness of accrued interest in the amount of \$8,564 through the Homeowner Rehabilitation Program, for Virginia Seaberry for the property located at 225 Madera Street, CA 95351.
- .2. Consider approving an additional \$8,004 Homeowner Rehabilitation Grant, for Audrey Chrisco for the property located at 1200 S. Carpenter Road Space #4, CA 95351.
- .3. Home Rehabilitation Grant Options and Policy Review
- .4. Consider approving a \$14,494 Homeowner Rehabilitation Loan and a \$10,000 Homeowner Rehabilitation Grant, for Virginia Flores for the property located at 1704 Ruby Lane, Modesto CA 95350.
- .5. Consider approving a \$21,987 Homeowner Rehabilitation Loan and a \$10,000 Homeowner Rehabilitation Grant, contingencies and related permitting fees for Sandra

Starn for the property located at 139 Lee Street, Modesto, CA 95354, with an exception to the Homeowner's Rehabilitation Program Policy and Procedure tax rule.

**Comments and Committee Reports**

(These may be presented by members of the Citizens' Housing and Community Development Committee and staff upon determination by a majority vote that an emergency exists, as defined by State Law, or by a 2/3 vote that (1) there is a need to take immediate action, and (2) that the need for action came to the City's attention after the agenda was posted.)

**Adjournment**

**Posted pursuant to Government Code Section 54954.2 on bulletin board at Tenth Street Place on**

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Name	Date
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Time

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