



# CITY OF MODESTO

Community and Economic Development Department/Planning Division  
1010 Tenth Street, Suite 3300, P.O. Box 642  
Modesto, CA 95353  
(209) 577-5267 (209) 491-5798 FAX

## Uniform Application

**Note:** In order for Applications to be deemed complete under Section 65943 of the Government Code, the following items must be provided:

1. Completed Uniform Application
2. Completed Environmental Information Form *if applicable*
3. Completed Financial interest Disclosure form *if applicable*
4. Development Plans as required by Submittal Requirements – <http://www.modestogov.com/development/forms>  
(Adopted February 27, 2007 by City Council Resolution No. 2007-154)
5. Appropriate Filing Fee - <http://www.modestogov.com/ced/forms/fees.asp>

### GENERAL REQUIREMENTS (Print or Type)

|                                    |                |                  |
|------------------------------------|----------------|------------------|
| <b>** Property Owner:</b>          |                | (staff use only) |
| Address:                           |                | File No.:        |
| Home Telephone No.:                | Work/Cell No.: | Related Files:   |
| E-mail Address:                    | Fax No.:       |                  |
| <b>** Applicant:</b>               |                | Date:            |
| Address:                           |                | Rec'd by:        |
| Home Telephone No.:                | Work/Cell No.: | Fees Paid:       |
| E-mail Address:                    | Fax No.:       | Receipt No.:     |
| <b>Applicant's Representative:</b> |                |                  |
| Address:                           |                |                  |
| Telephone No.:                     | Fax No.:       |                  |
| E-Mail Address:                    |                |                  |

*\*\* Note: If the applicant is not the property owner, the property owner shall designate the applicant as the authorized agent to act on his or her behalf and both shall sign this application.*

### TYPE OF APPLICATION (check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Annexation <sup>1</sup>             | <input type="checkbox"/> Initial Environmental Assessment    | <input type="checkbox"/> Specific Plan <sup>5</sup>           |
| <input type="checkbox"/> Appeal of Staff Decision            | <input type="checkbox"/> P-D Zone Amendment (a) <sup>3</sup> | <input type="checkbox"/> Specific Plan Amendment <sup>5</sup> |
| <input type="checkbox"/> Concept Plan Review                 | <input type="checkbox"/> P-D Zone Amendment (b) <sup>4</sup> | <input type="checkbox"/> Street or Alley Abandonment          |
| <input type="checkbox"/> Conditional Use Permit              | <input type="checkbox"/> Planned Development Zone            | <input type="checkbox"/> Tentative Parcel Map                 |
| <input type="checkbox"/> Development Agreement               | <input type="checkbox"/> Plot Plan Review                    | <input type="checkbox"/> Tentative Subdivision Map            |
| <input type="checkbox"/> Development Plan Review             | <input type="checkbox"/> Precise Plan                        | <input type="checkbox"/> Time Extension                       |
| <input type="checkbox"/> Final Development Plan              | <input type="checkbox"/> Precise Plan Amendment              | <input type="checkbox"/> Variance <sup>6</sup>                |
| <input type="checkbox"/> General Plan Amendment <sup>2</sup> | <input type="checkbox"/> Rezone                              | <input type="checkbox"/> Other: _____                         |

<sup>1</sup> Refer to Supplemental Checklist for Annexation Applications

<sup>2</sup> Refer to Section 11.C.4 of the Modesto Urban Area General Plan regarding General Plan Amendment procedures

<sup>3</sup> Pursuant to Section 10-2.1709 (a) Amendment involves changes in conditions of approval or site redesign

<sup>4</sup> Pursuant to Section 10-2.1709 (b) Amendment involves change in use or significant site redesign

<sup>5</sup> Refer to Specific Plan Procedures & Preparation Guide regarding Specific Plan submittal requirements

<sup>6</sup> Refer to Supplemental Questionnaire for Variance Applications



## NON-RESIDENTIAL PROJECTS OFFICE/RETAIL/INDUSTRIAL/INSTITUTIONAL PROJECT SUMMARY TABLE

### SITE AREA DISTRIBUTION

Site Area: Gross acres: \_\_\_\_\_ Net acres: \_\_\_\_\_

Proposed Phasing: \_\_\_\_\_  
 \_\_\_\_\_

Building Area: Existing Structures: \_\_\_\_\_ sq. ft. New Structures: \_\_\_\_\_ sq. ft.

Existing Floor Area Ratio (FAR): \_\_\_\_\_ Proposed Floor Area Ratio (FAR): \_\_\_\_\_

Height: \_\_\_\_\_ sq. ft. Number of Floors: \_\_\_\_\_

**For Commercial Developments:**

Market/service area:  Neighborhood  City  Regional  
 Square footage: \_\_\_\_\_

**For Industrial Developments:**

Use:  Warehouse/distribution  Manufacturing  Multi-tenant  Other  
 Square footage: \_\_\_\_\_ Estimated employees per shift: \_\_\_\_\_

**For Institutional Developments:**

Use/function: \_\_\_\_\_  
 Estimated employees per shift: \_\_\_\_\_  
 Estimated number of occupants: \_\_\_\_\_

### BUILDING INFORMATION

Occupancy Classification: \_\_\_\_\_

Occupancy Code: \_\_\_\_\_

Type of Construction: \_\_\_\_\_

Roof Materials: \_\_\_\_\_

### AREA DISTRIBUTION (based on net area)

Acres/Sq. ft.

% of Net Area

|                            | Acres/Sq. ft. | % of Net Area |
|----------------------------|---------------|---------------|
| Building Coverage          |               |               |
| Vehicular (Paved) Coverage |               |               |
| Landscape Coverage         |               |               |

### PARKING

| Type of Use | Parking Ratio | # Spaces Required | # Spaces Provided |
|-------------|---------------|-------------------|-------------------|
|             |               |                   |                   |
|             |               |                   |                   |
| TOTALS      |               |                   |                   |

Attach separate sheet(s) if necessary to provide complete Land Use/Unit/Density/Area/Parking breakdown.

## RESIDENTIAL PROJECT SUMMARY TABLE *(if applicable)*

### PROJECT AREA

Site Area: Gross acres: \_\_\_\_\_ Net acres: \_\_\_\_\_

No. Phases: \_\_\_\_\_

| DWELLING UNITS (based on net acres) | Number | Net Density |
|-------------------------------------|--------|-------------|
| Single Family Detached              |        |             |
| Single Family Attached              |        |             |
| Multi-Family/Condominium            |        |             |
| Studio                              |        |             |
| One Bedroom                         |        |             |
| Two Bedroom                         |        |             |
| Three Bedroom                       |        |             |
| Four or more Bedrooms               |        |             |
| TOTAL                               |        |             |

| AREA DISTRIBUTION (based on net area) | Acres/Sq. ft. | % of Net Area |
|---------------------------------------|---------------|---------------|
| Building Coverage                     |               |               |
| Landscape Coverage                    |               |               |
| Vehicular (Paved) Coverage            |               |               |
| Common Open Space                     |               |               |
| Private Open Space (per unit)         |               | N/A           |

| PARKING                  | Parking Ratio | # of Units | Spaces Req'd | Spaces Provided |
|--------------------------|---------------|------------|--------------|-----------------|
| Single-Family Detached   |               |            |              |                 |
| Single-Family Attached   |               |            |              |                 |
| Multi-family/Condominium |               |            |              |                 |
| TOTAL                    |               |            |              |                 |

Attach separate sheet(s) if necessary to provide complete Land Use/Unit/Density/Area/Parking breakdown.

## **PROJECT LOCATION LETTER OF AUTHORIZATION**

### **PROJECT LOCATION**

General Location/Address of Project: \_\_\_\_\_

Assessor's Parcel No(s): \_\_\_\_\_

Precise Legal Description (Attach. Required for the following : Rezoning, Annexation, Street or Alley Abandonment): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **AFFIDAVIT**

If property owner is a trust, partnership, LLC, the signature shall be a corporate officer. Attach additional sheets if necessary.

I, \_\_\_\_\_, hereby certify that I am the applicant in the foregoing application, that I have read the foregoing application and know the content thereof and state that the same is true and correct to the best of my knowledge.

\_\_\_\_\_  
Applicant (signature)

\_\_\_\_\_  
Applicant (print name)

I, \_\_\_\_\_, hereby certify that I am the owner (if other than the applicant) of real property involved in this application, do hereby consent to the filing of this application. Attach separate sheets if multiple property owners.

\_\_\_\_\_  
Owner (signature)

\_\_\_\_\_  
Owner (print name)