

**City of Modesto**  
**Position Allocation FY 09-10**

| <u>No. of Positions</u> | <u>FY2009-2010</u>                |             |                          |              |                            |
|-------------------------|-----------------------------------|-------------|--------------------------|--------------|----------------------------|
| 12.000                  | CITY ATTORNEY                     |             |                          |              |                            |
| 1.000                   | CITY AUDITOR                      |             |                          |              |                            |
| 5.000                   | CITY CLERK                        |             |                          |              |                            |
| 9.000                   | CITY COUNCIL                      |             |                          |              |                            |
| 5.000                   | CITY MANAGER                      |             |                          |              |                            |
| 71.200                  | COMMUNITY & ECONOMIC DEVELOPMENT  |             |                          |              |                            |
| 64.000                  | FINANCE                           |             |                          |              |                            |
| 153.000                 | FIRE                              |             |                          |              |                            |
| 20.600                  | HUMAN RESOURCES                   |             |                          |              |                            |
| 29.000                  | INFORMATION TECHNOLOGY            |             |                          |              |                            |
| 127.000                 | PARKS, RECREATION & NEIGHBORHOODS |             |                          |              |                            |
| 346.000                 | POLICE                            |             |                          |              |                            |
| 297.000                 | PUBLIC WORKS                      |             |                          |              |                            |
| 42.000                  | UTILITY PLANNING & PROJECTS       |             |                          |              |                            |
| <b>1,181.800</b>        | <b>TOTAL POSITIONS</b>            | <b>96.5</b> | <b>Unfunded FY 08/09</b> | <b>105.5</b> | <b>Eliminated FY 09/10</b> |

Effective: 7/1/2009  
 Revisions: 7/2, 7/10, 7/24, 8/7, 8/21, 9/4, 9/18, 10/16,  
 10/30, 11/13

Latest Revision: 11/13/2009  
 Revision(s): 1, 5, 16, 18, 19

**City of Modesto**  
**Position Allocation FY 09-10**

| <b>No. of Positions</b>                           | <b>FY 2009-2010 Classification Title</b>  | <b>Positions Unfunded FY 08/09</b> | <b>Eliminated FY 09/10</b> | <b>Salary Range</b> | <b>Class Code</b> |
|---|---|------------------------------------|----------------------------|---------------------|-------------------|
| <b><u>CITY ATTORNEY</u></b>                       |   |                                    |                            |                     |                   |
| <b><u>City Attorney (0401) 0100</u></b>           |   |                                    |                            |                     |                   |
| 1   | City Attorney                             |                                    |                            | 1424                | 1341              |
| 1   | Assistant City Attorney                   |                                    |                            | 2462                | 2040              |
| 4   | Senior Deputy City Attorney               | 1                                  |                            | 2456                | 2310              |
| 0   | Deputy City Attorney II                   | 1                                  |                            | 2448                | 2312              |
| 1   | Equal Opportunity Analyst/ Paralegal      |                                    |                            | 2431                | 3734              |
| 1   | Legal Services Administrator*             |                                    |                            | 2427                | 2630              |
| 0   | Senior Legal Secretary                    |                                    | 1                          | 420                 | 3740              |
| 3   | Legal Secretary II                        |                                    | 1                          | 418                 | 4664              |
| 1   | Admin Office Assistant II (Conf)          | 1                                  |                            | 407                 | 4723              |
| <b>12</b>   |   |                                    |                            |                     |                   |
| <b>12.000</b>                                     | <b>CITY ATTORNEY TOTAL</b>                | <b>3</b>                           | <b>2</b>                   |                     |                   |
| <b><u>AUDITOR 0100</u></b>                        |   |                                    |                            |                     |                   |
| <b><u>Auditor (0601)</u></b>                      |   |                                    |                            |                     |                   |
| 1   | City Auditor                              |                                    |                            | 1414                | 1331              |
| 0   | Senior AOA Confidential                   | 1                                  |                            | 415                 | 4656              |
| <b>1</b>  |   |                                    |                            |                     |                   |
| <b>1.000</b>                                      | <b>CITY AUDITOR TOTAL</b>                 | <b>1</b>                           | <b>0</b>                   |                     |                   |
| <b><u>CITY CLERK</u></b>                          |   |                                    |                            |                     |                   |
| <b><u>City Clerk (0501) 0100</u></b>              |   |                                    |                            |                     |                   |
| 1   | City Clerk                                |                                    |                            | 1414                | 1321              |
| 1   | Assistant City Clerk                      |                                    |                            | 428                 | 2640              |
| 0   | Deputy City Clerk                         | 1                                  |                            | 420                 | 4660              |
| 1   | Administrative Office Assistant II        |                                    |                            | 107                 | 4724              |
| <b>3</b>  |   |                                    |                            |                     |                   |
| <b><u>Central Services – Mail (0554) 7120</u></b> |   |                                    |                            |                     |                   |
| 2   | Administrative Office Assistant I         |                                    |                            | 103                 | 4734              |
| <b>2</b>  |   |                                    |                            |                     |                   |
| <b>5.000</b>                                      | <b>CITY CLERK TOTAL</b>                   | <b>1</b>                           | <b>0</b>                   |                     |                   |
| <b><u>CITY COUNCIL</u></b>                        |   |                                    |                            |                     |                   |
| <b><u>City Council (0101) 0100</u></b>            |   |                                    |                            |                     |                   |
| 1   | Mayor                                     |                                    |                            |                     | 1121              |
| 6   | Councilmember                             |                                    |                            |                     | 1127              |
| 1   | Executive Assistant to the City Council   |                                    |                            | 2425                | 3731              |
| 1   | Management Analyst                        |                                    |                            | 435                 | 3707              |
| <b>9</b>  |   |                                    |                            |                     |                   |
| <b>9.000</b>                                      | <b>CITY COUNCIL TOTAL</b>                 | <b>0</b>                           | <b>0</b>                   |                     |                   |
| <b><u>CITY MANAGER</u></b>                        |   |                                    |                            |                     |                   |
| <b><u>City Manager's Office (0201) 0100</u></b>   |   |                                    |                            |                     |                   |
| 1   | City Manager                              |                                    |                            | 1428                | 1521              |
| 1   | Deputy City Manager                       |                                    |                            | 1424                | 1530              |
| 0   | Management Analyst                        | 1                                  |                            | 435                 | 3707              |
| 1   | Executive Assistant to the City Manager   |                                    |                            | 2425                | 3732              |
| 0   | Executive Assistant Unrep - Non Exempt    |                                    | 1                          | 2420                | 4652              |
| 1   | Public Information Analyst                |                                    |                            | 425                 | 3719              |
| 1   | Administrative Office Assistant II (Conf) |                                    |                            | 407                 | 4723              |
| <b>5</b>  |   |                                    |                            |                     |                   |
| <b>5.000</b>                                      | <b>CITY MANAGER'S OFFICE TOTAL</b>        | <b>1</b>                           | <b>1</b>                   |                     |                   |

**City of Modesto**  
**Position Allocation FY 09-10**

| <b>No. of Positions</b>                                 | <b>FY 2009-2010 Classification Title</b>           | <b>Positions Unfunded FY 08/09</b> | <b>Eliminated FY 09/10</b> | <b>Salary Range</b> | <b>Class Code</b> |
|---|--|------------------------------------|----------------------------|---------------------|-------------------|
| <b><u>COMMUNITY &amp; ECONOMIC DEVELOPMENT (35)</u></b> |  |                                    |                            |                     |                   |
| <b><u>IFP Administration (0250) 2900</u></b>            |  |                                    |                            |                     |                   |
| 1.2   | IFP Administrator                                  |                                    |                            | 441                 | 3507              |
| 1   | Administrative Services Technician II              |                                    |                            | 119                 | 3331              |
| 1   | Administrative Office Assistant II                 |                                    |                            | 107                 | 4724              |
| <b>3.2</b>  |  |                                    |                            |                     |                   |
| <b><u>Administration (1400) 0100</u></b>                |  |                                    |                            |                     |                   |
| 1   | Director of Community and Economic Development     |                                    |                            | 1422                | 1775              |
| 1   | Administrative Services Officer                    |                                    |                            | 439                 | 3706              |
| 1   | Administrative Analyst II                          |                                    |                            | 431                 | 3710              |
| 0   | Executive Assistant                                |                                    | 1                          | 420                 | 4650              |
| <b>3</b>  |  |                                    |                            |                     |                   |
| <b><u>Building Safety (1401) 0100</u></b>               |  |                                    |                            |                     |                   |
| 0   | Senior Civil Engineer                              |                                    | 1                          | 450                 | 3110              |
| 1   | Chief Building Official                            |                                    |                            | 450                 | 2130              |
| 1   | Assistant Chief Building Official                  |                                    |                            | 446                 | 3111              |
| 0   | Building Inspection Supervisor                     |                                    | 1                          | 444                 | 3230              |
| 1   | Building Inspection Program Coordinator            |                                    | 1                          | 444                 | 3237              |
| 1   | Associate Civil / Traffic Engineer*                | 1                                  |                            | 443                 | 3120              |
| 1   | Office Supervisor                                  |                                    |                            | 422                 | 2650              |
| 1   | Senior Building Inspector                          |                                    | 2                          | 136                 | 3231              |
| 1   | Plans Examiner                                     |                                    | 1                          | 134                 | 3351              |
| 5   | Building Inspector II                              | 3                                  | 1                          | 132                 | 3235              |
| 1   | Senior Administrative Office Assistant             |                                    |                            | 115                 | 4657              |
| 1   | Account Clerk II                                   |                                    |                            | 111                 | 4154              |
| 1   | Administrative Office Assistant III (Confidential) |                                    |                            | 411                 | 4397              |
| 0   | Development Services Technician I                  | 1                                  |                            | 122                 | 3337              |
| 2   | Administrative Office Assistant II                 |                                    | 1                          | 107                 | 4724              |
| <b>17</b>   |  |                                    |                            |                     |                   |
| <b><u>Current Facilities Planning (1408) 0100</u></b>   |  |                                    |                            |                     |                   |
| 0   | Senior Civil Engineer                              |                                    |                            | 450                 | 3110              |
| 0   | Associate Engineer                                 |                                    |                            | 440                 | 3121              |
| 0   | Assistant Engineer                                 | 1                                  |                            | 436                 | 3122              |
| <b>0</b>  |  |                                    |                            |                     |                   |
| <b><u>Land Development Engineering (1413) 0100</u></b>  |  |                                    |                            |                     |                   |
| 1   | City Engineer                                      |                                    |                            | 452                 | 2026              |
| 2   | Senior Civil Engineer                              |                                    |                            | 450                 | 3110              |
| 1   | Associate Civil/Traffic Engineer                   | 1                                  | 1                          | 443                 | 3120              |
| 1   | Associate Engineer                                 |                                    |                            | 440                 | 3121              |
| 1   | Assistant Engineer                                 | 1                                  |                            | 436                 | 3122              |
| 1   | Environmental Compliance Inspector II              |                                    |                            | 128                 | 3261              |
| 1   | Development Services Technician II                 |                                    |                            | 124                 | 3336              |
| 0   | Senior Administrative Office Assistant             | 1                                  |                            | 115                 | 4657              |
| 1   | Administrative Office Assistant III                |                                    |                            | 111                 | 4398              |
| <b>9</b>  |  |                                    |                            |                     |                   |
| <b><u>Business Development (1421) 0100</u></b>          |  |                                    |                            |                     |                   |
| 0   | Business Development Manager                       |                                    | 1                          | 450                 | 2051              |
| 1   | Business Analyst                                   |                                    |                            | 435                 | 3701              |
| 0   | Administrative Office Assistant III                |                                    | 1                          | 111                 | 4398              |
| <b>1</b>  |  |                                    |                            |                     |                   |

**City of Modesto**  
**Position Allocation FY 09-10**

| <b>No. of Positions</b>                                 | <b>FY 2009-2010 Classification Title</b>              | <b>Positions Unfunded FY 08/09</b> | <b>Eliminated FY 09/10</b> | <b>Salary Range</b> | <b>Class Code</b> |
|---|---|------------------------------------|----------------------------|---------------------|-------------------|
| <b><u>Planning (1430) 0100</u></b>                      |   |                                    |                            |                     |                   |
| 1   | Planning Manager                                      |                                    |                            | 450                 | 2052              |
| 2   | Principal Planner                                     |                                    |                            | 444                 | 3130              |
| 3   | Senior Planner  | 1                                  |                            | 436                 | 3132              |
| 3   | Associate Planner                                     |                                    | 1                          | 430                 | 3133              |
| 1   | Senior Administrative Office Assistant (Conf)         |                                    |                            | 415                 | 4656              |
| 1   | Administrative Office Assistant III (Conf)            |                                    |                            | 411                 | 4397              |
| 0   | Development Services Technician II                    |                                    | 4                          | 124                 | 3336              |
| 1   | Administrative Office Assistant II                    |                                    | 1                          | 107                 | 4724              |
| <b>12</b>   |   |                                    |                            |                     |                   |
| <b><u>Traffic Engineering (1601) 0700</u></b>           |   |                                    |                            |                     |                   |
| 1   | Traffic Engineer                                      |                                    |                            | 452                 | 2339              |
| 1   | Traffic Operations Engineer                           |                                    |                            | 447                 | 3115              |
| 1   | Associate Civil/Traffic Engineer                      |                                    |                            | 443                 | 3120              |
| 1   | Sr. Transportation Planner                            |                                    |                            | 443                 | 3112              |
| 1   | Assistant Engineer                                    |                                    |                            | 436                 | 3122              |
| 1   | Administrative Office Assistant III                   |                                    |                            | 111                 | 4398              |
| 0   | Engineering Assistant II                              | 1                                  |                            | 131                 | 3307              |
| 1   | Senior Administrative Office Assistant (Confidential) |                                    |                            | 415                 | 4656              |
| <b>7</b>  |   |                                    |                            |                     |                   |
| <b><u>Electrical (1612) 0700</u></b>                    |   |                                    |                            |                     |                   |
| 1   | Electrical Supervisor                                 |                                    |                            | 436                 | 2761              |
| 7   | Electrician Traffic & Buildings                       |                                    |                            | 128                 | 6547              |
| 2   | Electrician Assistant III                             |                                    |                            | 122                 | 6543              |
| 1   | Administrative Office Assistant III                   |                                    |                            | 111                 | 4398              |
| 0   | Administrative Office Assistant II                    |                                    |                            | 107                 | 4724              |
| <b>11</b>   |   |                                    |                            |                     |                   |
| <b><u>Neighborhood Preservation (3770) 0100</u></b>     |   |                                    |                            |                     |                   |
| 4   | Code Enforcement Officer II - NPU                     |                                    |                            | 123                 | 3212              |
| <b>4</b>  |   |                                    |                            |                     |                   |
| <b><u>Traffic Operations (4622) 0700</u></b>            |   |                                    |                            |                     |                   |
| 1   | Traffic Striping Crewleader                           |                                    |                            | 120                 | 6660              |
| 3   | Traffic Operations Technician                         |                                    |                            | 116                 | 6675              |
| <b>4</b>  |   |                                    |                            |                     |                   |
| <b>71.200</b>   | <b>C&amp;ED DEPARTMENT TOTAL</b>                      | <b>10</b>                          | <b>18</b>                  |                     |                   |
| <b><u>FINANCE (30)</u></b>                              |   |                                    |                            |                     |                   |
| <b><u>Finance Administration (1201) 0100</u></b>        |   |                                    |                            |                     |                   |
| 1   | Director of Finance                                   |                                    |                            | 1420                | 1730              |
| 1   | Rate and Fee Analyst                                  |                                    |                            | 435                 | 3520              |
| 0   | Executive Assistant                                   | 1                                  |                            | 420                 | 4650              |
| 0   | Administrative Office Assistant II                    |                                    | 1                          | 107                 | 4724              |
| <b>2</b>  |   |                                    |                            |                     |                   |
| <b><u>Budget and Financial Analysis (1205) 0100</u></b> |   |                                    |                            |                     |                   |
| 1   | Budget Manager  |                                    |                            | 2452                | 2365              |
| 0   | Deputy Director of Finance                            | 1                                  |                            | 2452                | 2015              |
| 0   | Budget & Financial Analysis Administrator             |                                    |                            | 442                 | 3504              |
| 0   | Budget Officer  |                                    | 1                          | 438                 | 3505              |
| 4   | Budget Analyst II                                     |                                    |                            | 434                 | 3523              |
| 1   | Administrative Analyst II                             |                                    |                            | 431                 | 3710              |
| <b>6</b>  |   |                                    |                            |                     |                   |

**City of Modesto**  
**Position Allocation FY 09-10**

| No. of Positions                                       | FY 2009-2010 Classification Title                     | Positions Unfunded FY 08/09 | Eliminated FY 09/10 | Salary Range | Class Code |
|--|---|-----------------------------|---------------------|--------------|------------|
| <b><u>Cashiering (1221) 0100</u></b>                   |   |                             |                     |              |            |
| 0  | Customer Services Accounting Technician               |                             |                     | 119          | 4151       |
| 0  | Senior Customer Services Account Clerk                |                             |                     | 115          | 4155       |
| 0  | Customer Services Account Clerk II                    |                             |                     | 111          | 4156       |
| <b>0</b>   |   |                             |                     |              |            |
| <b><u>Accounting (1222) 0100</u></b>                   |   |                             |                     |              |            |
| 1  | Principal Accountant                                  |                             |                     | 442          | 3512       |
| 0  | Supervising Accountant                                |                             | 1                   | 434          | 3514       |
| 1  | Senior Accountant                                     |                             |                     | 432          | 3516       |
| 2  | Administrative Analyst II                             |                             |                     | 431          | 3710       |
| 6  | Accountant II   |                             |                     | 428          | 3530       |
| 3  | Accounting Technician                                 |                             |                     | 116          | 4152       |
| 2  | Account Clerk II                                      |                             |                     | 111          | 4154       |
| <b>15</b>  |   |                             |                     |              |            |
| <b><u>Utilities and Collections (1223) 0100</u></b>    |   |                             |                     |              |            |
| 0  | Deputy Director of Finance                            |                             |                     | 2452         | 2015       |
| 0  | Customer Services Supervisor                          |                             |                     | 434          | 3544       |
| 0  | Senior Administrative Office Assistant (Confidential) |                             |                     | 415          | 4656       |
| 0  | Customer Services Accounting Technician               |                             |                     | 119          | 4151       |
| 0  | Senior Customer Services Account Clerk                |                             |                     | 115          | 4155       |
| 0  | Customer Services Account Clerk II                    |                             |                     | 111          | 4156       |
| 0  | Customer Services Account Clerk I                     |                             |                     | 109          | 4157       |
| <b>0</b>   |   |                             |                     |              |            |
| <b><u>Licensing (1224) 0100</u></b>                    |   |                             |                     |              |            |
| 1  | Customer Services Supervisor                          |                             |                     | 434          | 3544       |
| 1  | Customer Services Accounting Technician               |                             |                     | 119          | 4151       |
| 1  | Senior Customer Services Account Clerk                |                             |                     | 115          | 4155       |
| 3  | Customer Services Account Clerk II                    |                             | 1                   | 111          | 4156       |
| <b>6</b>   |   |                             |                     |              |            |
| <b><u>Accounts Receivable (1225) 0100</u></b>          |   |                             |                     |              |            |
| 1  | Accountant II   |                             |                     | 428          | 3530       |
| 1  | Senior Customer Services Account Clerk                |                             |                     | 115          | 4155       |
| 1  | Customer Services Account Clerk II                    |                             |                     | 111          | 4156       |
| <b>3</b>   |   |                             |                     |              |            |
| <b><u>Purchasing (1232) 0100</u></b>                   |   |                             |                     |              |            |
| 1  | Purchasing Manager                                    |                             |                     | 442          | 2360       |
| 2  | Senior Buyer  |                             |                     | 430          | 3790       |
| 0  | Buyer   |                             | 1                   | 424          | 3791       |
| 1  | Assistant Buyer                                       |                             |                     | 120          | 3723       |
| 1  | Administrative Office Assistant II                    |                             | 1                   | 107          | 4724       |
| <b>5</b>   |   |                             |                     |              |            |
| <b><u>Citation Processing Services (1234) 0100</u></b> |   |                             |                     |              |            |
| 1  | Parking Adjudication Prog Coord                       |                             |                     | 125          | 4392       |
| 1  | Senior Customer Services Account Clerk                |                             |                     | 115          | 4155       |
| 1  | Customer Services Account Clerk II                    |                             |                     | 111          | 4156       |
| <b>3</b>   |   |                             |                     |              |            |
| <b><u>Central Stores (1272) 0100</u></b>               |   |                             |                     |              |            |
| 1  | Central Stores Supervisor                             |                             |                     | 426          | 4330       |
| 1  | Senior Storeskeeper                                   |                             |                     | 118          | 4331       |
| 2  | Storeskeeper  |                             |                     | 114          | 4332       |
| <b>4</b>   |   |                             |                     |              |            |

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**Position Allocation FY 09-10**

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|---|---|------------------------------------|----------------------------|---------------------|-------------------|
| <b><u>Cashiering (5021) 6100</u></b>                      |   |                                    |                            |                     |                   |
| 1   | Customer Services Accounting Technician               |                                    |                            | 119                 | 4151              |
| 1   | Senior Customer Services Account Clerk                |                                    |                            | 115                 | 4155              |
| 4   | Customer Services Account Clerk II                    |                                    |                            | 111                 | 4156              |
| <b>6</b>  |   |                                    |                            |                     |                   |
| <b><u>Utilities and Collections (5023) 6100</u></b>       |   |                                    |                            |                     |                   |
| 0   | Deputy Director of Finance                            |                                    | 1                          | 2452                | 2015              |
| 1   | Customer Services Supervisor                          |                                    |                            | 434                 | 3544              |
| 1   | Senior Administrative Office Assistant (Confidential) |                                    |                            | 415                 | 4656              |
| 2   | Customer Services Accounting Technician               |                                    |                            | 119                 | 4151              |
| 2   | Senior Customer Services Account Clerk                |                                    |                            | 115                 | 4155              |
| 6   | Customer Services Account Clerk II                    |                                    |                            | 111                 | 4156              |
| 2   | Customer Services Account Clerk I                     |                                    |                            | 109                 | 4157              |
| <b>14</b>   |   |                                    |                            |                     |                   |
| <b>64.000</b>   | <b>FINANCE DEPARTMENT TOTAL</b>                       | <b>2</b>                           | <b>6</b>                   |                     |                   |
| <b><u>FIRE DEPARTMENT (45)</u></b>                        |   |                                    |                            |                     |                   |
| <b><u>Fire Administration (1802) 0100</u></b>             |   |                                    |                            |                     |                   |
| 1   | Fire Chief  |                                    |                            | 1427                | 1790              |
| 1   | Executive Assistant                                   |                                    |                            | 420                 | 4650              |
| <b>2</b>  |   |                                    |                            |                     |                   |
| <b><u>Planning &amp; Support (1805) 0100</u></b>          |   |                                    |                            |                     |                   |
| 0   | Fire Division Chief                                   | 1                                  |                            | 518                 | 2805              |
| 0   | Emergency Medical Services Coordinator                |                                    | 1                          | 435                 | 3164              |
| 1   | Administrative Analyst II                             |                                    |                            | 431                 | 3710              |
| 0   | Admin Services Technician II                          |                                    | 1                          | 119                 | 3331              |
| <b>1</b>  |   |                                    |                            |                     |                   |
| <b><u>Finance &amp; Logistics (1810) 0100</u></b>         |   |                                    |                            |                     |                   |
| 1   | Public Safety Business Services Analyst               |                                    |                            | 438                 | 3703              |
| 1   | Storeskeeper  |                                    |                            | 114                 | 4332              |
| <b>2</b>  |   |                                    |                            |                     |                   |
| <b><u>Emerg. Response Vehicle Program (1815) 0100</u></b> |   |                                    |                            |                     |                   |
| 1   | Senior Fire Equipment Mechanic                        |                                    |                            | 128                 | 6191              |
| 0   | Fire Equipment Mechanic                               | 1                                  |                            | 124                 | 6192              |
| <b>1</b>  |   |                                    |                            |                     |                   |
| <b><u>Investigation (1820) 0100</u></b>                   |   |                                    |                            |                     |                   |
| 1   | Fire Captain - Special Assignment                     | 1                                  |                            | 717                 | 7203              |
| 1   | Administrative Office Assistant III (conf)            |                                    |                            | 411                 | 4397              |
| 3   | Fire Captain  |                                    |                            | 217                 | 7200              |
| <b>5</b>  |   |                                    |                            |                     |                   |
| <b><u>Fire Prevention Bureau (1822) 0100</u></b>          |   |                                    |                            |                     |                   |
| 1   | Fire Division Chief                                   |                                    |                            | 518                 | 2805              |
| 1   | Deputy Fire Marshal                                   |                                    |                            | 436                 | 3352              |
| 3   | Fire Prevention Inspector II                          | 1                                  |                            | 1122                | 7300              |
| 0   | Administrative Office Assistant III                   | 1                                  |                            | 111                 | 4398              |
| <b>5</b>  |   |                                    |                            |                     |                   |
| <b><u>Training (1830) 0100</u></b>                        |   |                                    |                            |                     |                   |
| 1   | Fire Captain - Special Assignment                     |                                    |                            | 717                 | 7203              |
| 0   | Fire Engineer - Special Assignment                    | 1                                  |                            | 711                 | 7206              |
| <b>1</b>  |   |                                    |                            |                     |                   |

**City of Modesto**  
**Position Allocation FY 09-10**

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|--|--|-----------------------------|---------------------|--------------|------------|
| <b><u>Fire Suppression (1832) 0100</u></b> |  |                             |                     |              |            |
| 5  | Fire Battalion Chief                               |                             | 1                   | 813          | 2810       |
| 1  | Fire Division Chief                                |                             |                     | 518          | 2805       |
| 39   | Fire Captain                                       | 3                           | 3                   | 217          | 7200       |
| 51   | Fire Engineer                                      | 3                           | 3                   | 211          | 7205       |
| 39   | Fire Fighter                                       | 9                           | 3                   | 207          | 7210       |
| 1  | Administrative Office Assistant III (Confidential) |                             |                     | 411          | 4397       |
| <b>136</b>                                 |  |                             |                     |              |            |
| <b>153.000</b>                             | <b>FIRE DEPARTMENT TOTAL</b>                       | <b>21</b>                   | <b>12</b>           |              |            |

142 Sworn positions

**HUMAN RESOURCES (10)**

**Human Resources (0301) 0100**

|           |   |   |   |      |      |
|-----------|---|---|---|------|------|
| 1         | Director of Human Resources                           |   |   | 1420 | 1740 |
| 0         | Deputy Director of Human Resources                    |   |   | 2452 | 2019 |
| 3         | Employee Relations Coordinator                        |   |   | 2439 | 2374 |
| 0         | Senior Human Resources Analyst                        |   | 1 | 437  | 2375 |
| 2         | Human Resources Analyst II                            |   |   | 431  | 3715 |
| 1         | Office Supervisor - Personnel                         |   |   | 2422 | 2651 |
| 2         | Administrative Service Technician II (confidential)   |   |   | 419  | 3333 |
| 1         | Senior Administrative Office Assistant (confidential) |   |   | 415  | 4656 |
| 3         | Admin Office Assistant III (conf)                     | 1 |   | 411  | 4397 |
| <b>13</b> |   |   |   |      |      |

**Training (0303) 0100**

|          |  |  |   |     |      |
|----------|--|--|---|-----|------|
| 0        | Organizational Development Coordinator |  | 1 | 435 | 3698 |
| <b>0</b> |  |  |   |     |      |

**Employee Benefits Administration (0351)**

|          |  |  |  |     |      |
|----------|--|--|--|-----|------|
| 1        | Employee Benefits Coordinator                      |  |  | 420 | 3755 |
| 1        | Administrative Office Assistant III (confidential) |  |  | 411 | 4397 |
| <b>2</b> |  |  |  |     |      |

**Risk Management (0372) 7310**

|             |   |  |  |      |      |
|-------------|---|--|--|------|------|
| 1           | Risk Manager  |  |  | 2444 | 2307 |
| 1           | Risk and Loss Control Coordinator                     |  |  | 431  | 2370 |
| 1           | Senior Workers Compensation Claims Examiner           |  |  | 431  | 3753 |
| 1           | Workers Compensation Claims Examiner II               |  |  | 427  | 3752 |
| 1           | Senior Administrative Office Assistant (confidential) |  |  | 415  | 4656 |
| 0.6         | Workers Compensation Claims Assistant (confidential)  |  |  | 419  | 3749 |
| 0           | Administrative Office Assistant II (confidential)     |  |  | 407  | 4723 |
| <b>5.60</b> |   |  |  |      |      |

|               |                            |          |          |  |  |
|---------------|----------------------------|----------|----------|--|--|
| <b>20.600</b> | <b>HR DEPARTMENT TOTAL</b> | <b>1</b> | <b>2</b> |  |  |
|---------------|----------------------------|----------|----------|--|--|

**INFORMATION TECHNOLOGY (25)**

**Information Services (0740) 7130**

|          |                                  |  |   |      |      |
|----------|----------------------------------|--|---|------|------|
| 1        | Chief Information Officer        |  |   | 1422 | 1735 |
| 0        | Deputy Chief Information Officer |  | 1 | 2452 | 2018 |
| 1        | Technology Solutions Analyst II  |  |   | 431  | 5111 |
| 1        | Executive Assistant              |  |   | 420  | 4650 |
| <b>3</b> |                                  |  |   |      |      |

**City of Modesto**  
**Position Allocation FY 09-10**

| <b>No. of Positions</b>   | <b>FY 2009-2010 Classification Title</b> | <b>Positions Unfunded FY 08/09</b> | <b>Eliminated FY 09/10</b> | <b>Salary Range</b> | <b>Class Code</b> |
|---|--|------------------------------------|----------------------------|---------------------|-------------------|
| <b><u>System Development &amp; Support Services (0742) 7130</u></b> |  |                                    |                            |                     |                   |
| 1   | Information Technology Manager           |                                    |                            | 446                 | 5105              |
| 1   | Principal Software Analyst               |                                    |                            | 442                 | 5110              |
| 5   | Senior Software Analyst                  |                                    |                            | 438                 | 5113              |
| 2   | Software Analyst I                       |                                    |                            | 430                 | 5115              |
| 1   | Senior Systems Technician                |                                    |                            | 426                 | 5130              |
| <b>10</b>   |  |                                    |                            |                     |                   |
| <b><u>Network Services (0743) 7130</u></b>                          |  |                                    |                            |                     |                   |
| 1   | Principal Systems Engineer               |                                    |                            | 442                 | 5122              |
| 1   | Senior Software Analyst                  |                                    |                            | 438                 | 5113              |
| 6   | Senior Systems Engineer                  |                                    |                            | 438                 | 5120              |
| 5   | Senior Systems Technician                |                                    | 2                          | 426                 | 5130              |
| <b>13</b>   |  |                                    |                            |                     |                   |
| <b><u>Geographic Info Systems (0745) 7130</u></b>                   |  |                                    |                            |                     |                   |
| 3   | Senior Software Analyst                  |                                    |                            | 438                 | 5113              |
| <b>3</b>  |  |                                    |                            |                     |                   |
| <b>29,000</b>   | <b>IT DEPARTMENT TOTAL</b>               | <b>0</b>                           | <b>3</b>                   |                     |                   |

**PARKS, RECREATION & NEIGHBORHOODS (55)**

|  |   |   |   |      |      |
|--|---|---|---|------|------|
| <b><u>Recreation &amp; Neighborhood Administration (3001) 0100</u></b> |   |   |   |      |      |
| 1  | Director of Parks, Recreation & Neighborhoods         |   |   | 1422 | 1761 |
| 0  | Administrative Services Officer                       |   |   | 439  | 3706 |
| 3  | Administrative Analyst II                             |   |   | 431  | 3710 |
| 1  | Executive Assistant                                   |   |   | 420  | 4650 |
| 1  | Senior Administrative Office Assistant                |   |   | 115  | 4657 |
| 1  | Administrative Office Assistant I                     |   |   | 103  | 4734 |
| <b>7</b>   |   |   |   |      |      |
| <b><u>Parks Planning &amp; Development Services (3120) 0100</u></b>    |   |   |   |      |      |
| 0  | Parks Planning & Development Manager                  |   | 1 | 441  | 2730 |
| 2  | Parks Project Coordinator                             | 1 |   | 432  | 3162 |
| 0  | Associate Planner                                     | 1 |   | 430  | 3133 |
| 0  | Senior Admin Office Assistant                         | 1 |   | 115  | 4657 |
| <b>2</b>   |   |   |   |      |      |
| <b><u>CDBG – Administration (3252) 1130</u></b>                        |   |   |   |      |      |
| 1  | Deputy Director – Parks, Recreation & Neighborhoods   |   |   | 2452 | 2011 |
| 1  | HUD Manager   |   |   | 441  | 3217 |
| 1  | Sr. Community Development Program Specialist          |   |   | 434  | 3221 |
| 2  | Administrative Analyst II                             |   |   | 431  | 3710 |
| 1  | Code Enforcement Officer II - NPU                     |   |   | 123  | 3212 |
| 1  | Senior Administrative Office Assistant (confidential) |   |   | 415  | 4656 |
| <b>7</b>   |   |   |   |      |      |
| <b><u>CDBG – Housing Rehab (3256) 1130</u></b>                         |   |   |   |      |      |
| 1  | Environmental Review Specialist                       |   |   | 132  | 3224 |
| 1  | Housing Rehabilitation Specialist II                  |   |   | 130  | 3225 |
| 1  | Housing Finance Specialist                            |   |   | 126  | 3560 |
| 1  | Administrative Office Assistant II                    |   |   | 107  | 4724 |
| <b>4</b>   |   |   |   |      |      |

**City of Modesto**  
**Position Allocation FY 09-10**

| <u>No. of<br/>Positions</u>                     | <u>FY 2009-2010 Classification Title</u>           | <u>Positions Unfunded<br/>FY 08/09</u> | <u>Eliminated FY<br/>09/10</u> | <u>Salary<br/>Range</u> | <u>Class Code</u> |
|---|--|--|--------------------------------|-------------------------|-------------------|
| <b><u>HOME - Program (3258) 1170</u></b>        |  |  |                                |                         |                   |
| <u>1</u>  | Sr. Community Develop Program Specialist           |  |                                | 434                     | 3221              |
| <b>1</b>  |  |  |                                |                         |                   |
| <b><u>Modesto Centre Plaza (3412) 6700</u></b>  |  |  |                                |                         |                   |
| 0   | Deputy Dir Cultural & Ent Services                 | 1                                      |                                | 2452                    | 2009              |
| 1   | Events Supervisor                                  |  |                                | 441                     | 2795              |
| 1   | Facility Supervisor                                |  |                                | 435                     | 2720              |
| 0.75  | Administrative Analyst II                          |  |                                | 431                     | 3710              |
| 2   | Events Coordinator                                 |  |                                | 431                     | 2796              |
| 1   | Administrative Office Assistant III (confidential) |  |                                | 411                     | 4397              |
| 1   | Building Maintenance Technician                    |  |                                | 119                     | 6811              |
| <u>0.75</u>                                     | Account Clerk II                                   |  |                                | 111                     | 4154              |
| <b>7.5</b>                                      |  |  |                                |                         |                   |
| <b><u>Technical Services (3414) 6700</u></b>    |  |  |                                |                         |                   |
| <u>1</u>  | Production Technician                              |  |                                | 114                     | 6557              |
| <b>1</b>  |  |  |                                |                         |                   |
| <b><u>Building Maintenance (3512) 7800</u></b>  |  |  |                                |                         |                   |
| 0   | Building Maintenance Manager                       |  | 1                              | 441                     | 2513              |
| 0   | Operations Supervisor                              |  | 1                              | 432                     | 2723              |
| 1   | Administrative Analyst II                          |  |                                | 431                     | 3710              |
| <u>1</u>  | Administrative Office Assistant III                |  |                                | 111                     | 4398              |
| <b>2</b>  |  |  |                                |                         |                   |
| <b><u>Building Custodial (3513) 7800</u></b>    |  |  |                                |                         |                   |
| 4   | Building Maintenance Technician                    |  | 1                              | 119                     | 6811              |
| 1   | Maintenance Worker II                              |  |                                | 114                     | 6705              |
| <u>3</u>  | Custodian II                                       |  | 1                              | 107                     | 6820              |
| <b>8</b>  |  |  |                                |                         |                   |
| <b><u>Parks Services (3522) 0100</u></b>        |  |  |                                |                         |                   |
| 1   | Parks Operations Manager                           |  |                                | 441                     | 2512              |
| 3   | Operations Supervisor                              |  |                                | 432                     | 2723              |
| 1   | Head Groundskeeper                                 |  |                                | 124                     | 6714              |
| 4   | Parks Maintenance Mechanic                         |  | 2                              | 119                     | 6167              |
| 4   | Parks Maintenance Crewleader                       | 1                                      | 2                              | 118                     | 6630              |
| 1   | Groundskeeper                                      |  |                                | 116                     | 6715              |
| 11  | Maintenance Worker II                              |  | 4                              | 114                     | 6705              |
| <u>1</u>  | Administrative Office Assistant III                |  |                                | 111                     | 4398              |
| <b>26</b>                                       |  |  |                                |                         |                   |
| <b><u>JPA Building Services (3524) 8500</u></b> |  |  |                                |                         |                   |
| 1   | Building Maintenance Manager                       |  |                                | 441                     | 2513              |
| 2   | Building Maintenance Technician                    |  |                                | 119                     | 6811              |
| <u>1</u>  | Administrative Office Assistant III                |  |                                | 111                     | 4398              |
| <b>4</b>  |  |  |                                |                         |                   |
| <b><u>Surface parking Lots (3581) 6000</u></b>  |  |  |                                |                         |                   |
| 0   | Parking Services Supervisor                        |  |                                | 423                     | 6809              |
| 0   | Administrative Analyst II                          |  |                                | 431                     | 3710              |
| 0   | Parking Facilities Crewleader                      |  |                                | 118                     | 6665              |
| 0   | Maintenance Worker II                              |  |                                | 114                     | 6705              |
| <u>0</u>  | Maintenance Worker I                               |  |                                | 110                     | 6707              |
| <b>0</b>  |  |  |                                |                         |                   |

**City of Modesto**  
**Position Allocation FY 09-10**

| <b>No. of Positions</b>  | <b>FY 2009-2010 Classification Title</b>              | <b>Positions Unfunded FY 08/09</b> | <b>Eliminated FY 09/10</b> | <b>Salary Range</b> | <b>Class Code</b> |
|--|---|------------------------------------|----------------------------|---------------------|-------------------|
| <b><u>Cultural Services Admin (3611) 0100</u></b>                  |   |                                    |                            |                     |                   |
| 1  | Cultural Services Program Manager                     |                                    |                            | 435                 | 3174              |
| 1  | Senior Administrative Office Assistant (confidential) |                                    |                            | 415                 | 4656              |
| 0.75   | Exhibits Coordinator (.75 position)                   |                                    |                            | 109                 | 6819              |
| <b>2.75</b>  |   |                                    |                            |                     |                   |
| <b><u>Recreation Admin &amp; Youth Development (3701) 0100</u></b> |   |                                    |                            |                     |                   |
| 1  | Recreation Program Manager                            |                                    |                            | 440                 | 2516              |
| 0.75   | Recreation Coordinator                                |                                    |                            | 118                 | 3165              |
| 0  | Administrative Office Assistant III                   |                                    |                            | 111                 | 4398              |
| <b>1.75</b>  |   |                                    |                            |                     |                   |
| <b><u>Child Services (3712) 0100</u></b>                           |   |                                    |                            |                     |                   |
| 0  | Recreation Supervisor                                 | 1                                  |                            | 432                 | 3170              |
| 2.25   | Recreation Coordinator (3 @ 75%)                      |                                    |                            | 118                 | 3165              |
| 1  | Administrative Office Assistant II                    |                                    |                            | 107                 | 4724              |
| <b>3.25</b>  |   |                                    |                            |                     |                   |
| <b><u>Sports and Aquatics Services (3713) 0100</u></b>             |   |                                    |                            |                     |                   |
| 0  | Recreation Supervisor                                 |                                    | 1                          | 432                 | 3170              |
| 1.5  | Recreation Coordinator (2 @ .75 positions)            |                                    |                            | 118                 | 3165              |
| <b>1.5</b>   |   |                                    |                            |                     |                   |
| <b><u>Teen Services (3732) 0100</u></b>                            |   |                                    |                            |                     |                   |
| 1  | Recreation Supervisor                                 |                                    |                            | 432                 | 3170              |
| 0.75   | Recreation Coordinator                                |                                    | 0.75                       | 118                 | 3165              |
| 0  | Administrative Office Assistant II                    |                                    | 1                          | 107                 | 4724              |
| <b>1.75</b>  |   |                                    |                            |                     |                   |
| <b><u>Neighborhood Center Marshall Park (3733) 0100</u></b>        |   |                                    |                            |                     |                   |
| 0.75   | Recreation Coordinator (.75 position)                 |                                    |                            | 118                 | 3165              |
| <b>0.75</b>  |   |                                    |                            |                     |                   |
| <b><u>Neighborhood Preservation (3770) 0100</u></b>                |   |                                    |                            |                     |                   |
| 0  | Neighborhood Preservation Supervisor                  |                                    | 1                          | 432                 | 3211              |
| 0  | Code Enforcement Officer II - NPU                     |                                    | 2                          | 123                 | 3212              |
| 0  | Administrative Office Assistant III                   |                                    |                            | 111                 | 4398              |
| <b>0</b>   |   |                                    |                            |                     |                   |
| <b><u>Community Services Admin (3801) 0100</u></b>                 |   |                                    |                            |                     |                   |
| 3.75   | Administrative Office Assistant III                   |                                    |                            | 111                 | 4398              |
| <b>3.75</b>  |   |                                    |                            |                     |                   |
| <b><u>Solid Waste Management (4402) 0310</u></b>                   |   |                                    |                            |                     |                   |
| 1  | Solid Waste Program Manager                           |                                    |                            | 444                 | 2355              |
| 1  | Integrated Waste Specialist                           |                                    |                            | 438                 | 3713              |
| 1  | Recycling Program Coordinator                         |                                    |                            | 434                 | 3714              |
| 2  | Solid Waste Enforcement Officer (1 LT 6/30/09)        |                                    |                            | 121                 | 3216              |
| 1  | Administrative Office Assistant III                   |                                    |                            | 111                 | 4398              |
| 1  | Administrative Office Assistant II                    |                                    |                            | 107                 | 4724              |
| <b>7</b>   |   |                                    |                            |                     |                   |
| <b><u>Pruned Refuse Collection (4444) 0370</u></b>                 |   |                                    |                            |                     |                   |
| 1  | Operations Crewleader                                 |                                    |                            | 124                 | 6148              |
| 5  | Equipment Operator                                    |                                    |                            | 116                 | 6314              |
| <b>6</b>   |   |                                    |                            |                     |                   |

**City of Modesto**  
**Position Allocation FY 09-10**

| No. of Positions                                  | FY 2009-2010 Classification Title   | Positions Unfunded FY 08/09 | Eliminated FY 09/10 | Salary Range | Class Code |
|---|-------------------------------------|-----------------------------|---------------------|--------------|------------|
| <b><u>Community Forestry (4712) 0100</u></b>      |                                     |                             |                     |              |            |
| 0   | Urban Forestry Manager              |                             |                     | 441          | 2511       |
| 1   | Operations Supervisor               |                             |                     | 432          | 2723       |
| 2   | Operations Crewleader               |                             |                     | 124          | 6148       |
| 2   | Tree Trimmer Crewleader             |                             | 1                   | 122          | 6610       |
| 10  | Tree Trimmer                        |                             |                     | 118          | 6615       |
| 2   | Equipment Operator                  |                             |                     | 116          | 6314       |
| 3   | Maintenance Worker II               |                             |                     | 114          | 6705       |
| 1   | Administrative Office Assistant III |                             |                     | 111          | 4398       |
| <b>21</b>   |                                     |                             |                     |              |            |
| <b><u>Biosolids Co-Composting (5222) 6290</u></b> |                                     |                             |                     |              |            |
| 1   | Compost Facility Supervisor         |                             |                     | 432          | 2724       |
| 1   | Operations Crewleader               |                             |                     | 124          | 6148       |
| 1   | Equipment Mechanic                  |                             |                     | 122          | 6195       |
| 4   | Equipment Operator                  |                             |                     | 116          | 6314       |
| 1   | Administrative Office Assistant III |                             |                     | 111          | 4398       |
| <b>8</b>  |                                     |                             |                     |              |            |
| <b>127.000</b>                                    | <b>PR&amp;N TOTAL</b>               | <b>6</b>                    | <b>19.75</b>        |              |            |

**POLICE DEPARTMENT (50)**

**Police Administration (1901) 0100**

|           |   |  |   |      |      |
|-----------|---|--|---|------|------|
| 1         | Chief of Police                                       |  |   | 1427 | 1720 |
| 1         | Police Captain  |  |   | 1623 | 2921 |
| 2         | Police Sergeant                                       |  |   | 610  | 2925 |
| 3         | Police Detective                                      |  |   | 312  | 7110 |
| 1         | Public Safety Business Services Analyst               |  |   | 438  | 3703 |
| 2         | Administrative Analyst II                             |  |   | 431  | 3710 |
| 1         | Executive Assistant                                   |  |   | 420  | 4650 |
| 0         | Senior Administrative Office Assistant (Confidential) |  | 1 | 415  | 4656 |
| 1         | Police Clerk II (Confidential)                        |  |   | 412  | 4518 |
| <b>12</b> |   |  |   |      |      |

**Communications Center (1902) 0100**

|          |                |  |   |      |      |
|----------|----------------|--|---|------|------|
| 0        | Police Captain |  | 1 | 1623 | 2921 |
| <b>0</b> |                |  |   |      |      |

**SMART Team (1907) 0100**

|          |                |   |  |     |      |
|----------|----------------|---|--|-----|------|
| 0        | Police Officer | 1 |  | 308 | 7115 |
| <b>0</b> |                |   |  |     |      |

**Support Division (1921) 0100**

|           |  |   |   |      |      |
|-----------|--|---|---|------|------|
| 1         | Police Captain                                     |   |   | 1623 | 2921 |
| 2         | Police Lieutenant                                  |   |   | 617  | 2923 |
| 3         | Police Sergeant                                    |   | 2 | 610  | 2925 |
| 5         | Police Civilian Supervisor                         |   |   | 427  | 3795 |
| 1         | Police Facilities Coordinator                      |   |   | 425  | 3793 |
| 1         | Administrative Office Assistant III (confidential) |   |   | 411  | 4397 |
| 9         | Police Officer                                     | 1 | 3 | 308  | 7115 |
| 2         | Police Community Service Officer II                |   | 2 | 1119 | 7161 |
| 3         | Senior Administrative Office Assistant             |   |   | 115  | 4657 |
| 3         | Police Evidence and Prop Technician II             | 1 | 1 | 1114 | 4333 |
| 26        | Police Clerk II                                    | 4 | 1 | 1112 | 4519 |
| <b>56</b> |  |   |   |      |      |

**City of Modesto**  
**Position Allocation FY 09-10**

| <b>No. of<br/>Positions</b>                                  | <b>FY 2009-2010 Classification Title</b>           | <b>Positions Unfunded<br/>FY 08/09</b> | <b>Eliminated FY<br/>09/10</b> | <b>Salary<br/>Range</b> | <b>Class Code</b> |
|--|--|--|--------------------------------|-------------------------|-------------------|
| <b><u>Stanislaus County Drug Enforcement (1924) 0100</u></b> |  |  |                                |                         |                   |
| 1  | Police Officer                                     |  | 1                              | 308                     | 7115              |
| 1  | Police Community Service Officer II                |  |                                | 1119                    | 7161              |
| 1  | Police Clerk II                                    |  |                                | 1112                    | 4519              |
| <b>3</b>   |  |  |                                |                         |                   |
| <b><u>Investigation Division (1941) 0100</u></b>             |  |  |                                |                         |                   |
| 1  | Police Captain                                     |  |                                | 1623                    | 2921              |
| 1  | Police Lieutenant                                  | 1                                      |                                | 617                     | 2923              |
| 7  | Police Sergeant                                    |  | 1                              | 610                     | 2925              |
| 1  | Senior Crime & Intelligence Analyst                |  |                                | 432                     | 3718              |
| 26   | Police Detective                                   | 4                                      |                                | 312                     | 7110              |
| 26   | Police Officer                                     | 6                                      | 1                              | 308                     | 7115              |
| 1  | Administrative Office Assistant III (confidential) |  |                                | 411                     | 4397              |
| 3  | Police Identification Technician II                |  |                                | 1127                    | 7163              |
| 0  | Police Crime & Intelligence Analyst II             | 1                                      |                                | 1125                    | 3720              |
| 1  | Police Technician                                  |  |                                | 1122                    | 3338              |
| 4  | Police Community Service Officer II                |  |                                | 1119                    | 7161              |
| 4  | Police Clerk II                                    | 1                                      |                                | 1112                    | 4519              |
| <b>75</b>  |  |  |                                |                         |                   |
| <b><u>Cal Grip GRANT (1942) 0100</u></b>                     |  |  |                                |                         |                   |
| 1  | Police Officer                                     |  |                                | 308                     | 7115              |
| 1  | Police Crime & Intelligence Analyst II             |  |                                | 1125                    | 3720              |
| 1  | Police Technician                                  |  |                                | 1122                    | 3338              |
| <b>3</b>   |  |  |                                |                         |                   |
| <b><u>GF Traffic Safety (1952) 0100</u></b>                  |  |  |                                |                         |                   |
| 4  | Police Officer                                     |  |                                | 308                     | 7115              |
| <b>4</b>   |  |  |                                |                         |                   |
| <b><u>OTS Grant (1954) 0100</u></b>                          |  |  |                                |                         |                   |
| 1  | Police Community Service Officer II                |  |                                | 1119                    | 7161              |
| <b>1</b>   |  |  |                                |                         |                   |
| <b><u>JAG GRANT (1960) 0100</u></b>                          |  |  |                                |                         |                   |
| 3  | Police Officer                                     |  |                                | 308                     | 7115              |
| <b>3</b>   |  |  |                                |                         |                   |
| <b><u>Field Operations (1961) 0100</u></b>                   |  |  |                                |                         |                   |
| 1  | Police Captain                                     |  |                                | 1623                    | 2921              |
| 5  | Police Lieutenant                                  | 1                                      |                                | 617                     | 2923              |
| 16   | Police Sergeant                                    | 2                                      | 2                              | 610                     | 2925              |
| 1  | Administrative Office Assistant III (confidential) |  |                                | 411                     | 4397              |
| 102  | Police Officer                                     | 10                                     | 13                             | 308                     | 7115              |
| 22   | Police Community Service Officer II                | 1                                      | 3                              | 1119                    | 7161              |
| <b>147</b>   |  |  |                                |                         |                   |
| <b><u>COPS CHRP GRANT (1962) 0100</u></b>                    |  |  |                                |                         |                   |
| 13   | Police Officer                                     |  |                                | 308                     | 7115              |
| <b>13</b>  |  |  |                                |                         |                   |
| <b><u>Animal Control (1964) 0100</u></b>                     |  |  |                                |                         |                   |
| 1  | Animal Control Officer Supervisor                  |  |                                | 427                     | 3794              |
| 2  | Police Animal Control Officer II                   | 2                                      |                                | 1119                    | 7158              |
| <b>3</b>   |  |  |                                |                         |                   |
| <b><u>Abandoned Vehicles Abatement (AVA) (1965) 0100</u></b> |  |  |                                |                         |                   |
| 1  | Police Community Service Officer II (1 job shar    | 1                                      |                                | 1119                    | 7161              |
| <b>1</b>   |  |  |                                |                         |                   |

**City of Modesto**  
**Position Allocation FY 09-10**

| <b>No. of Positions</b>                                      | <b>FY 2009-2010 Classification Title</b>                         | <b>Positions Unfunded FY 08/09</b> | <b>Eliminated FY 09/10</b> | <b>Salary Range</b> | <b>Class Code</b> |
|--|--|------------------------------------|----------------------------|---------------------|-------------------|
| <b><u>Traffic (1966) 0100</u></b>                            |  |                                    |                            |                     |                   |
| 1  | Police Lieutenant  |                                    |                            | 617                 | 2923              |
| 2  | Police Sergeant  |                                    |                            | 610                 | 2925              |
| 15   | Police Officer   | 1                                  | 1                          | 308                 | 7115              |
| <b>18</b>  |  |                                    |                            |                     |                   |
| <b><u>Weed and Seed (1968) 0100</u></b>                      |  |                                    |                            |                     |                   |
| 1  | Weed & Seed Program Coordinator (Lim Term 9/30/11)               |                                    |                            | 432                 | 3708              |
| <b>1</b>   |  |                                    |                            |                     |                   |
| <b><u>SDEA Grant (1974) 8850</u></b>                         |  |                                    |                            |                     |                   |
| 1  | Police Sergeant  |                                    |                            | 610                 | 2925              |
| 1  | Police Crime & Intelligence Analyst II                           |                                    |                            | 1125                | 3720              |
| 1  | Accounting Technician  |                                    |                            | 116                 | 4152              |
| <b>3</b>   |  |                                    |                            |                     |                   |
| <b><u>Stanislaus Drug Enforcement Agency (1975) 8850</u></b> |  |                                    |                            |                     |                   |
| 1  | Police Lieutenant  |                                    |                            | 617                 | 2923              |
| 2  | Police Officer   |                                    |                            | 308                 | 7115              |
| <b>3</b>   |  |                                    |                            |                     |                   |
| <b><u>Vehicle Impound/DUI/STEP Grant (2968) 0410</u></b>     |  |                                    |                            |                     |                   |
| 0  | Police Officer   |                                    | 4                          | 308                 | 7115              |
| <b>0</b>   |  |                                    |                            |                     |                   |
| <b><u>Buckle Up Stanislaus Grant (2971) 0410</u></b>         |  |                                    |                            |                     |                   |
| 0  | Police Community Service Officer II (Grant funding ends 9/30/09) |                                    | 1                          | 1119                | 7161              |
| <b>0</b>   |  |                                    |                            |                     |                   |
| <b><u>High Risk Offender (2983) 0420</u></b>                 |  |                                    |                            |                     |                   |
| 0  | Police Officer   |                                    | 1                          | 308                 | 7115              |
| <b>0</b>   |  |                                    |                            |                     |                   |
| <b>346.000</b>   | <b>POLICE DEPARTMENT TOTAL</b>                                   | <b>38</b>                          | <b>39</b>                  |                     |                   |

251 Total Sworn  
 176 Police Officers

**PUBLIC WORKS**

|   |   |   |  |     |      |
|---|---|---|--|-----|------|
| <b><u>Traffic Engineering (1601) 0700</u></b> |   |   |  |     |      |
| 0   | Traffic Engineer                                      |   |  | 452 | 2339 |
| 0   | Traffic Operations Engineer                           |   |  | 447 | 3115 |
| 0   | Associate Civil/Traffic Engineer                      |   |  | 443 | 3120 |
| 0   | Sr. Transportation Planner                            |   |  | 443 | 3112 |
| 0   | Assistant Engineer                                    |   |  | 436 | 3122 |
| 0   | Administrative Office Assistant III                   |   |  | 111 | 4398 |
| 0   | Engineering Assistant II                              | 1 |  | 131 | 3307 |
| 0   | Senior Administrative Office Assistant (Confidential) |   |  | 415 | 4656 |
| <b>0</b>                                      |   |   |  |     |      |
| <b><u>Electrical (1612) 0700</u></b>          |   |   |  |     |      |
| 0   | Electrical Supervisor                                 |   |  | 436 | 2761 |
| 0   | Electrician Traffic & Buildings                       | 2 |  | 128 | 6547 |
| 0   | Electrician Assistant III                             |   |  | 122 | 6543 |
| 0   | Administrative Office Assistant II                    |   |  | 107 | 4724 |
| <b>0</b>                                      |   |   |  |     |      |

**City of Modesto**  
**Position Allocation FY 09-10**

| <b>No. of<br/>Positions</b>                                    | <b>FY 2009-2010 Classification Title</b>              | <b>Positions Unfunded<br/>FY 08/09</b> | <b>Eliminated FY<br/>09/10</b> | <b>Salary<br/>Range</b> | <b>Class Code</b> |
|--|---|--|--------------------------------|-------------------------|-------------------|
| <b><u>Transportation - Transit (1672) 6540</u></b>             |   |  |                                |                         |                   |
| 1  | Transit Manager                                       |  |                                | 444                     | 2340              |
| 2  | Transit Analyst                                       |  |                                | 435                     | 3140              |
| 1  | Administrative Analyst I                              |  |                                | 427                     | 3712              |
| 1  | Administrative Services Technician II                 |  |                                | 119                     | 3331              |
| 1  | Administrative Office Assistant III                   |  |                                | 111                     | 4398              |
| 0  | Administrative Office Assistant II                    |  |                                | 107                     | 4724              |
| 1  | Maintenance Worker I                                  |  |                                | 110                     | 6707              |
| <b>7</b>   |   |  |                                |                         |                   |
| <b><u>Parking Garage Maintenance (3581) 7800</u></b>           |   |  |                                |                         |                   |
| 1  | Parking Services Supervisor                           |  |                                | 423                     | 6809              |
| 1  | Parking Facilities Crewleader                         |  |                                | 118                     | 6665              |
| 2  | Maintenance Worker II                                 |  |                                | 114                     | 6705              |
| 3  | Maintenance Worker I                                  |  |                                | 110                     | 6707              |
| <b>7</b>   |   |  |                                |                         |                   |
| <b><u>Streets &amp; Traffic Services Admin (4301) 0100</u></b> |   |  |                                |                         |                   |
| 0  | Deputy Dir of Public Works - Engineering              | 1                                      |                                | 2452                    | 2021              |
| 0  | Senior Admin Office Assistant (conf)                  | 1                                      |                                | 415                     | 4656              |
| 0  | Administrative Office Assistant II                    |  |                                | 107                     | 4724              |
| <b>0</b>   |   |  |                                |                         |                   |
| <b><u>Public Works Administration (4302) 0100</u></b>          |   |  |                                |                         |                   |
| 0  | Director of Public Works                              |  |                                | 1422                    | 1780              |
| 0  | Administrative Services Officer                       |  |                                | 439                     | 3706              |
| 0  | Administrative Analyst II                             |  |                                | 431                     | 3710              |
| 0  | Executive Assistant                                   |  |                                | 420                     | 4650              |
| 0  | Administrative Office Assistant III ( confidential)   |  |                                | 411                     | 4397              |
| 0  | Administrative Office Assistant II                    |  |                                | 107                     | 4724              |
| <b>0</b>   |   |  |                                |                         |                   |
| <b><u>Transportation Svcs Admin (4304) 0100</u></b>            |   |  |                                |                         |                   |
| 0  | Deputy Director of Public Works - Ops                 |  |                                | 2452                    | 2030              |
| 0  | Senior Administrative Office Assistant (confidential) |  |                                | 415                     | 4656              |
| <b>0</b>   |   |  |                                |                         |                   |
| <b><u>Streets Maintenance (4612) 0700</u></b>                  |   |  |                                |                         |                   |
| 1  | Streets Manager                                       |  |                                | 441                     | 2500              |
| 1  | Operations Supervisor                                 |  |                                | 432                     | 2723              |
| 2  | Operations Crewleader                                 |  |                                | 124                     | 6148              |
| 2  | Senior Equipment Operator                             |  |                                | 120                     | 6313              |
| 10   | Equipment Operator                                    | 2                                      |                                | 116                     | 6314              |
| 2  | Maintenance Worker II                                 |  |                                | 114                     | 6705              |
| 1  | Administrative Office Assistant II                    |  |                                | 107                     | 4724              |
| <b>19</b>  |   |  |                                |                         |                   |
| <b><u>Traffic Operations (4622) 0700</u></b>                   |   |  |                                |                         |                   |
| 0  | Traffic Striping Crewleader                           |  |                                | 120                     | 6660              |
| 0  | Traffic Operations Technician                         |  |                                | 116                     | 6675              |
| 0  | Maintenance Worker II                                 | 1                                      |                                | 114                     | 6705              |
| <b>0</b>   |   |  |                                |                         |                   |

**City of Modesto**  
**Position Allocation FY 09-10**

| No. of Positions   | FY 2009-2010 Classification Title             | Positions Unfunded FY 08/09 | Eliminated FY 09/10 | Salary Range | Class Code |
|--|---|-----------------------------|---------------------|--------------|------------|
| <b><u>Community Forestry (4712) 0100</u></b>                 |   |                             |                     |              |            |
| 0  | Urban Forestry Manager                        |                             |                     | 441          | 2511       |
| 0  | Operations Supervisor                         |                             |                     | 432          | 2723       |
| 0  | Operations Crewleader                         |                             |                     | 124          | 6148       |
| 0  | Tree Trimmer Crewleader                       |                             |                     | 122          | 6610       |
| 0  | Tree Trimmer                                  | 2                           |                     | 118          | 6615       |
| 0  | Equipment Operator                            |                             |                     | 116          | 6314       |
| 0  | Maintenance Worker II                         | 0.5                         |                     | 114          | 6705       |
| <b>0</b>   |   |                             |                     |              |            |
| <b><u>Graffiti Abatement (4722) 0100</u></b>                 |   |                             |                     |              |            |
| 2  | Maintenance Worker II                         |                             |                     | 114          | 6705       |
| <b>2</b>   |   |                             |                     |              |            |
| <b><u>Curbs, Gutters, &amp; Sidewalks (4724) 0700</u></b>    |   |                             |                     |              |            |
| 1  | Operations Supervisor                         |                             |                     | 432          | 2723       |
| 1  | Operations Crewleader                         |                             |                     | 124          | 6148       |
| 1  | Senior Equipment Operator                     |                             |                     | 120          | 6313       |
| 4  | Equipment Operator                            |                             |                     | 116          | 6314       |
| 1  | Maintenance Worker II                         | 2                           |                     | 114          | 6705       |
| 1  | Administrative Office Assistant III           |                             |                     | 111          | 4398       |
| <b>9</b>   |   |                             |                     |              |            |
| <b><u>Water Ops - Meter Installation (5007) 6100</u></b>     |   |                             |                     |              |            |
| 1  | Water Distribution & Production Supervisor    |                             |                     | 438          | 2502       |
| 1  | Water Division Crewleader                     |                             |                     | 132          | 6145       |
| 1  | Water Services Equipment Operator II          |                             |                     | 128          | 6311       |
| 9  | Water Distribution Operator III               |                             |                     | 124          | 6700       |
| <b>12</b>  |   |                             |                     |              |            |
| <b><u>Water Ops - Administration (5009) 6100</u></b>         |   |                             |                     |              |            |
| 1  | Deputy Director of Public Works - Operations  |                             |                     | 2452         | 2030       |
| 1  | Water Systems Manager                         |                             |                     | 447          | 2501       |
| 1  | Water Resources Analyst                       |                             |                     | 433          | 3348       |
| 2  | Administrative Analyst II                     |                             |                     | 431          | 3710       |
| 1  | Senior Administrative Office Assistant (conf) |                             |                     | 415          | 4656       |
| 4  | Administrative Office Assistant III           |                             |                     | 111          | 4398       |
| <b>10</b>  |   |                             |                     |              |            |
| <b><u>Water Ops - Construction (5012) 6100</u></b>           |   |                             |                     |              |            |
| 1  | Water Distribution & Production Supervisor    |                             |                     | 438          | 2502       |
| 2  | Water Division Crewleader                     |                             |                     | 132          | 6145       |
| 4  | Water Services Equipment Operator II          |                             |                     | 128          | 6311       |
| 16   | Water Distribution Operator III               |                             |                     | 124          | 6700       |
| <b>23</b>  |   |                             |                     |              |            |
| <b><u>Water Ops - Well Site Improvements (5013) 6100</u></b> |   |                             |                     |              |            |
| 1  | Water Distribution & Production Supervisor    |                             |                     | 438          | 2502       |
| 3  | Water Division Crewleader                     |                             |                     | 132          | 6145       |
| 14   | Water Production Operator II                  |                             |                     | 128          | 6154       |
| 1  | Engineering Assistant II                      |                             |                     | 131          | 3307       |
| 1  | Water Resource Specialist                     |                             |                     | 120          | 3343       |
| 1  | Maintenance Worker II                         |                             |                     | 114          | 6705       |
| <b>21</b>  |   |                             |                     |              |            |
| <b><u>Water Ops - Service (5016) 6100</u></b>                |   |                             |                     |              |            |
| 1  | Water Distribution & Production Supervisor    |                             |                     | 438          | 2502       |
| 1  | Water Division Crewleader                     |                             |                     | 132          | 6145       |
| 6  | Water Distribution Operator III               |                             |                     | 124          | 6700       |
| 1  | Water Conservation Specialist                 |                             |                     | 124          | 6161       |
| 1  | Cross Connection Specialist                   |                             |                     | 124          | 6160       |
| 4  | Maintenance Worker II                         |                             |                     | 114          | 6705       |

**City of Modesto**  
**Position Allocation FY 09-10**

| <b>No. of<br/>Positions</b> | <b>FY 2009-2010 Classification Title</b> | <b>Positions Unfunded<br/>FY 08/09</b> | <b>Eliminated FY<br/>09/10</b> | <b>Salary<br/>Range</b> | <b>Class Code</b> |
|-----------------------------|--|--|--------------------------------|-------------------------|-------------------|
| <b>14</b>                   |  |  |                                |                         |                   |

**City of Modesto**  
**Position Allocation FY 09-10**

| <b>No. of Positions</b>                                | <b>FY 2009-2010 Classification Title</b>              | <b>Positions Unfunded FY 08/09</b> | <b>Eliminated FY 09/10</b> | <b>Salary Range</b> | <b>Class Code</b> |
|--|---|------------------------------------|----------------------------|---------------------|-------------------|
| <b><u>Capital Improvement Services (5201) 6210</u></b> |   |                                    |                            |                     |                   |
| 1  | Deputy Director of Public Works - Engineering         |                                    |                            | 2452                | 2021              |
| 1  | Administrative Analyst II                             |                                    |                            | 431                 | 3710              |
| 1  | Senior Administrative Office Assistant (confidential) |                                    |                            | 415                 | 4656              |
| 1  | Administrative Office Assistant III                   |                                    |                            | 111                 | 4398              |
| <b>4</b>   |   |                                    |                            |                     |                   |
| <b><u>Public Works Administration (5203) 6210</u></b>  |   |                                    |                            |                     |                   |
| 1  | Director of Public Works                              |                                    |                            | 1422                | 1780              |
| 1  | Administrative Services Officer                       |                                    |                            | 439                 | 3706              |
| 1  | Administrative Analyst II                             |                                    |                            | 431                 | 3710              |
| 0  | Executive Assistant                                   |                                    |                            | 420                 | 4650              |
| 1  | Administrative Office Assistant III ( confidential)   |                                    |                            | 411                 | 4397              |
| 0  | Administrative Office Assistant II                    |                                    |                            | 107                 | 4724              |
| <b>4</b>   |   |                                    |                            |                     |                   |
| <b><u>Wastewater Lift Stations (5208) 6210</u></b>     |   |                                    |                            |                     |                   |
| 0  | Water Quality Control Plant Maintenance Supervisor    |                                    | 1                          | 432                 | 2382              |
| 1  | Wastewater Collections System Crewleader              |                                    |                            | 126                 | 6149              |
| 5  | Water Quality Control Technician II                   |                                    |                            | 124                 | 6712              |
| <b>6</b>   |   |                                    |                            |                     |                   |
| <b><u>WQC Administration (5209) 6210</u></b>           |   |                                    |                            |                     |                   |
| 1  | Deputy Director of Public Works - Operations          |                                    |                            | 2452                | 2030              |
| 2  | Administrative Analyst II                             |                                    |                            | 431                 | 3710              |
| 1  | Senior Administrative Office Assistant (confidential) |                                    |                            | 415                 | 4656              |
| 0  | Administrative Office Assistant III                   |                                    | 1                          | 111                 | 4398              |
| <b>4</b>   |   |                                    |                            |                     |                   |
| <b><u>Electrical (5210) 6210</u></b>                   |   |                                    |                            |                     |                   |
| 1  | Electrical Supervisor                                 |                                    |                            | 436                 | 2761              |
| 2  | Instrumentation Technician                            |                                    |                            | 128                 | 6540              |
| 5  | Electrician - Utilities                               |                                    |                            | 128                 | 6546              |
| <b>8</b>   |   |                                    |                            |                     |                   |
| <b><u>Operations (5211) 6210</u></b>                   |   |                                    |                            |                     |                   |
| 2  | Water Quality Control Operations Supervisor           |                                    |                            | 440                 | 2381              |
| 7  | Senior Wastewater Treatment Plant Operator            |                                    |                            | 130                 | 6440              |
| 10   | Wastewater Treatment Plant Operator III               |                                    |                            | 126                 | 6444              |
| 1  | Administrative Office Assistant II                    |                                    |                            | 107                 | 4724              |
| <b>20</b>  |   |                                    |                            |                     |                   |
| <b><u>Wastewater Collections (5212) 6210</u></b>       |   |                                    |                            |                     |                   |
| 1  | Wastewater Collection Manager                         |                                    |                            | 441                 | 2503              |
| 2  | Wastewater Collection System Supervisor               |                                    |                            | 432                 | 2505              |
| 4  | Wastewater Collection System Crewleader               |                                    |                            | 126                 | 6149              |
| 1  | Senior Equipment Operator                             |                                    |                            | 120                 | 6313              |
| 22   | Wastewater Collection System Operator II              |                                    |                            | 120                 | 6310              |
| 1  | Administrative Office Assistant III                   |                                    |                            | 111                 | 4398              |
| 1  | Administrative Office Assistant II                    |                                    |                            | 107                 | 4724              |
| <b>32</b>  |   |                                    |                            |                     |                   |
| <b><u>Sutter Plant Maintenance (5213) 6210</u></b>     |   |                                    |                            |                     |                   |
| 1  | Water Quality Control Plant Manager                   |                                    |                            | 446                 | 2380              |
| 1  | Water Quality Control Plant Maintenance Supervisor    |                                    |                            | 432                 | 2382              |
| 4  | Water Quality Control Technician II                   |                                    |                            | 124                 | 6712              |
| 1  | Administrative Office Assistant II                    |                                    |                            | 107                 | 4724              |
| <b>7</b>   |   |                                    |                            |                     |                   |

**City of Modesto**  
**Position Allocation FY 09-10**

| No. of<br>Positions  | FY 2009-2010 Classification Title                     | Positions Unfunded<br>FY 08/09 | Eliminated FY<br>09/10 | Salary<br>Range | Class Code |
|--|---|--------------------------------|------------------------|-----------------|------------|
| <b><u>Jennings Plant Maintenance (5214) 6210</u></b>       |   |                                |                        |                 |            |
| 1  | Water Quality Control Plant Maintenance Supervisor    |                                |                        | 432             | 2382       |
| 7  | Water Quality Control Technician II                   |                                |                        | 124             | 6712       |
| 1  | Operations Crewleader                                 |                                |                        | 124             | 6148       |
| 1  | Equipment Operator                                    |                                |                        | 116             | 6314       |
| 1  | Administrative Office Assistant III                   |                                |                        | 111             | 4398       |
| <b>11</b>  |   |                                |                        |                 |            |
| <b><u>Lab and Environmental Monitoring (5215) 6210</u></b> |   |                                |                        |                 |            |
| 1  | Environmental and Water Quality Laboratory Supervisor |                                |                        | 436             | 3269       |
| 1  | Laboratory Analyst III                                |                                |                        | 130             | 3340       |
| 4  | Laboratory Analyst II                                 |                                |                        | 124             | 3341       |
| 1  | Senior Administrative Office Assistant                |                                |                        | 115             | 4657       |
| <b>7</b>   |   |                                |                        |                 |            |
| <b><u>Pre-Treatment Compliance (5217) 6210</u></b>         |   |                                |                        |                 |            |
| 1  | Environmental & Regulatory Compliance Administrator   |                                |                        | 440             | 3268       |
| 6  | Environmental Compliance Inspector II                 |                                |                        | 128             | 3261       |
| 1  | Environmental Compliance Technician                   |                                |                        | 120             | 3260       |
| 1  | Administrative Service Technician II                  |                                |                        | 119             | 3331       |
| <b>9</b>   |   |                                |                        |                 |            |
| <b><u>Pruned Refuse Collection (5220) 0100</u></b>         |   |                                |                        |                 |            |
| 0  | Equipment Operator                                    |                                |                        | 116             | 6314       |
| <b>0</b>   |   |                                |                        |                 |            |
| <b><u>Storm Water Lift Stations (5310) 6280</u></b>        |   |                                |                        |                 |            |
| 1  | Water Quality Control Technician II                   |                                |                        | 124             | 6712       |
| <b>1</b>   |   |                                |                        |                 |            |
| <b><u>Storm Water Collections (5312) 6280</u></b>          |   |                                |                        |                 |            |
| 1  | Wastewater Collections System Supervisor              |                                |                        | 432             | 2505       |
| 1  | Wastewater Collections System Crewleader              |                                |                        | 126             | 6149       |
| 8  | Wastewater Collection System Operator II              |                                |                        | 120             | 6310       |
| <b>10</b>  |   |                                |                        |                 |            |
| <b><u>Street Sweeping (5313) 6280</u></b>                  |   |                                |                        |                 |            |
| 0  | Operations Crewleader                                 |                                |                        | 124             | 6148       |
| 6  | Equipment Operator                                    |                                |                        | 116             | 6314       |
| <b>6</b>   |   |                                |                        |                 |            |
| <b><u>Storm Water Compliance (5314) 6280</u></b>           |   |                                |                        |                 |            |
| 1  | Senior Environmental Compliance Inspector             |                                |                        | 132             | 3263       |
| 1  | Administrative Office Assistant III                   |                                |                        | 111             | 4398       |
| <b>2</b>   |   |                                |                        |                 |            |
| <b><u>Airport Operations (5412) 6310</u></b>               |   |                                |                        |                 |            |
| 1  | Airport Manager                                       |                                |                        | 444             | 2301       |
| 1  | Senior Administrative Office Assistant (Confidential) |                                |                        | 415             | 4656       |
| 1  | Airport Maintenance Crewleader                        |                                |                        | 124             | 6193       |
| 3  | Airport Maintenance Worker                            |                                | 0.75                   | 116             | 6710       |
| <b>6</b>   |   |                                |                        |                 |            |

**City of Modesto**  
**Position Allocation FY 09-10**

| No. of Positions  | FY 2009-2010 Classification Title                           | Positions Unfunded FY 08/09 | Eliminated FY 09/10 | Salary Range | Class Code |
|---|---|-----------------------------|---------------------|--------------|------------|
| <b><u>Fleet Services Bus (5612) 6540</u></b>              |   |                             |                     |              |            |
| 1   | Operations Supervisor                                       |                             |                     | 432          | 2723       |
| 2   | Heavy Equipment Mechanic Crewleader                         |                             |                     | 128          | 6189       |
| 8   | Heavy Equipment Mechanic                                    |                             |                     | 124          | 6190       |
| <b>11</b>   |   |                             |                     |              |            |
| <b><u>Transportation Svcs Admin (5801) 7200</u></b>       |   |                             |                     |              |            |
| 1   | Deputy Director of Public Works - Ops                       |                             |                     | 2452         | 2030       |
| 1   | Senior Administrative Office Assistant (confidential)       |                             |                     | 415          | 4656       |
| <b>2</b>  |   |                             |                     |              |            |
| <b><u>Fleet Administration (5810) 7200</u></b>            |   |                             |                     |              |            |
| 1   | Fleet Manager   |                             |                     | 441          | 2507       |
| 1   | Administrative Office Assistant III                         |                             |                     | 111          | 4398       |
| 1   | Administrative Office Assistant II                          |                             |                     | 107          | 4724       |
| <b>3</b>  |   |                             |                     |              |            |
| <b><u>Fleet Services Corporation Yard (5812) 7200</u></b> |   |                             |                     |              |            |
| 2   | Operations Supervisor                                       |                             |                     | 432          | 2723       |
| 3   | Equipment Mechanic Crewleader                               |                             |                     | 126          | 6194       |
| 10  | Equipment Mechanic  |                             |                     | 122          | 6195       |
| 1   | Welder/Fabricator   |                             |                     | 122          | 6196       |
| 2   | Fleet Procurement Technician                                |                             |                     | 118          | 4334       |
| 2   | Equipment Service Technician                                |                             |                     | 114          | 6721       |
| <b>20</b>   |   |                             |                     |              |            |
| <b>297.000</b>  | <b>PUBLIC WORKS TOTAL</b>                                   | <b>12.5</b>                 | <b>2.75</b>         |              |            |
| <b><u>UTILITY PLANNING &amp; PROJECTS</u></b>             |   |                             |                     |              |            |
| <b><u>Engineering Design (4112) 0300</u></b>              |   |                             |                     |              |            |
| 3   | Senior Civil Engineer (1 Limited Term expires 3 yrs 6/3/11) |                             |                     | 450          | 3110       |
| 4   | Associate Civil/Traffic Engineer                            |                             |                     | 443          | 3120       |
| 1   | Property Agent  |                             |                     | 438          | 2350       |
| 1   | Assistant Engineer  |                             |                     | 436          | 3122       |
| 2   | Engineering Project Coordinator                             |                             |                     | 135          | 3310       |
| 1   | Engineering Assistant II                                    |                             |                     | 131          | 3307       |
| 1   | Administrative Office Assistant II                          |                             |                     | 107          | 4724       |
| <b>13</b>   |   |                             |                     |              |            |
| <b><u>Construction Administration (4212) 0300</u></b>     |   |                             |                     |              |            |
| 1   | Senior Civil Engineer                                       |                             |                     | 450          | 3110       |
| 1   | Associate Civil/Traffic Engineer                            |                             |                     | 443          | 3120       |
| 2   | Construction Inspection Supervisor                          |                             |                     | 442          | 3240       |
| 1   | Associate Land Surveyor                                     |                             |                     | 438          | 2791       |
| 1   | Administrative Analyst II                                   |                             |                     | 431          | 3710       |
| 1   | Senior Construction Inspector                               |                             |                     | 134          | 3244       |
| 5   | Construction Inspector                                      |                             |                     | 130          | 3245       |
| 2   | Engineering Assistant I                                     |                             |                     | 127          | 3308       |
| 1   | Senior Administrative Office Assistant                      |                             |                     | 115          | 4657       |
| 2   | Administrative Office Assistant III                         |                             |                     | 111          | 4398       |
| <b>17</b>   |   |                             |                     |              |            |
| <b><u>Streets Engineering (4312) 0300</u></b>             |   |                             |                     |              |            |
| 1   | Senior Civil Engineer                                       |                             |                     | 450          | 3110       |
| 2   | Associate Civil/Traffic Engineer                            |                             |                     | 443          | 3120       |
| 2   | Engineering Assistant II                                    |                             |                     | 131          | 3307       |
| <b>5</b>  |   |                             |                     |              |            |

**City of Modesto**  
**Position Allocation FY 09-10**

| <b>No. of Positions</b>                      | <b>FY 2009-2010 Classification Title</b> | <b>Positions Unfunded FY 08/09</b> | <b>Eliminated FY 09/10</b> | <b>Salary Range</b> | <b>Class Code</b> |
|--|--|------------------------------------|----------------------------|---------------------|-------------------|
| <b><u>UPP Administration (5001) 6100</u></b> |  |                                    |                            |                     |                   |
| 1  | Director of Utility Planning & Projects  |                                    |                            | 1422                | 1785              |
| 1  | Administrative Analyst II                |                                    |                            | 431                 | 3710              |
| 1  | Executive Assistant                      |                                    |                            | 420                 | 4650              |
| 1  | Administrative Office Assistant II       |                                    |                            | 107                 | 4724              |
| <b>4</b>                                     |  |                                    |                            |                     |                   |
| <b><u>Capital Planning (5015) 6100</u></b>   |  |                                    |                            |                     |                   |
| 1  | Senior Civil Engineer                    |                                    |                            | 450                 | 3110              |
| 2  | Associate Civil/Traffic Engineer         |                                    |                            | 443                 | 3120              |
| <b>3</b>                                     |  |                                    |                            |                     |                   |
| <b>42.000</b>                                | <b>UTILITY PLANNING &amp; PROJ TOTAL</b> | <b>0</b>                           | <b>0</b>                   |                     |                   |